CGFD71 (12/1/15)

UNITED STATES BANKRUPTCY COURT

Southern District of Florida

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In re: Josue Cepero and Leticia Cepero	Case Number:	17-20358-LMI
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Chapter: 13

County of Residence or Place of Business: Miami U.S. District Court Case Number: 22-cv-22686-RNS

TRANSMITTAL TO DISTRICT COURT

V	Appeal pursuant to 28 U.S.C. § 158, Notice of Appeal and Statement of Election filed on 8/23/2022			
	Motion for Leave to Appeal (copy of appeal attached)			
	Request to Expedite Appeal attached.			
	☐ Motion to Withdraw Reference pursuant to Local Rule 5011–1(C):			
	☐ Contested ☐ Uncontested			
	Withdrawal of Reference granted by U.S. District Court			
	Report and Recommendation (Motion to Withdraw Reference)			
The Party or Parties Included in the Record to District Court:				
A	Appellant/Movant: Hammocks Community Association, Inc and Marglli Gallego	Attorney: Annette C Escobar, Esq Attorney:		
<u> </u>	association, the and wargin Ganego	14200 SW 232 St		
		Miami, FL 33170		
Appellee/Respondent: <u>Josue Cepero and</u> Attorney: <u>Michael J Brooks, Esq.</u> Attorney:				
L	eticia Cepero	8410 SW 40 St		
		Miami, FL 33155		
Title and Date of Order Appealed, if applicable: (1) ORDER GRANTING IN PART MOTION TO ALTER OR				
AMEND JUDGMENT FOR REHEARING, RELIEF FROM JUDGMENT AND/OR RECONSIDERATION AS TO ECF 480 8/9/22, (2) ORDER ON DAMAGES 6/7/22, (3) ORDER GRANTING IN PART MOTION TO RECONSIDER				
MOTION TO RECONSIDER 6/6/22, (4) ORDER ON SANCTIONS AND SETTING FURTHER EVIDENTIARY HEARING 10/27/21, (5) ORDER FINDING HAMMOCKS COMMUNITY ASSOCIATION INC. AND MARGLLI				
GALLEGO IN CONTEMPT 7/17/21				
Entered on Docket Date: (1) 8/10/22, (2) 6/8/22, (3) Docket Number: (1) 510, (2) 480, (3) 477, (4) 339, (5) 328				
<u>6/7/22, (4) 10/28/21, (5) 7/19/21</u>				
☑	Designation in Appeal (See Attached)			
	Designation in Cross Appeal (See Attached)			
V	Copy of Docket			
	Exhibits:			
☑	Copies of Transcript(s) of Hearing(s) on: <u>2/26/20, 2/11/21, 2/12/21, 12/30/21</u>			
	Respondent's Answer and/or Movant's	Reply		
	Other:			

Dated: 9/23/22

CLERK OF COURT

By: Jeanne Snipes

Deputy Clerk (305) 714-1800